

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Wednesday, January 17, 2018 Volume 37, Issue 256

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#### **ALL TIMES LOCAL**

## we're building a New Scbo For 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE STRONGLY ENCOURAGED TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: WINTHROP UNIVERSITY

PROJECT NAME: Margaret Nance Fire Alarm Replacement

PROJECT NUMBER: H47-N083-JM

PROJECT LOCATION: Rock Hill, SC - Winthrop University

DESCRIPTION OF PROJECT/SERVICES: Replace the existing fire alarm system with a new addressable, automatic detection, voice evacuation fire alarm system.

BID/SUBMITTAL DUE DATE: 2/1/2018 CONSTRUCTION COST RANGE: \$0 to \$250,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Burdette Engineering - Email:

BEI@burdetteengr.com, Address: 102 Pilgrim Rd., Greenville, SC 29607

PLAN DEPOSIT AMOUNT: \$30.00 IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Burdette Engineering, Inc.

A/E CONTACT: Donald J. Burdette, P.E., LEED AP A/E ADDRESS: Street/PO Box: 102 Pilgrim Road City: Greenville State: SC ZIP: 29607-

EMAIL: dburdette@burdetteengr.com TELEPHONE: 864-297-8719

AGENCY PROJECT COORDINATOR: Walter A. Hardin, Associate VP Facilities Management

ADDRESS: Street/PO Box: Facilities Management Office 349 Columbia Avenue

City: Rock Hill State: SC ZIP: 29733-

EMAIL: hardinw@winthrop.edu TELEPHONE: 803-323-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/30/2018 TIME: 10:00am PLACE: Facilities Management Conference Room BID CLOSING DATE: 2/13/2018 TIME: 2:00pm PLACE: Facilities Management Conference Room

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: Attn: Walter A. Hardin MAIL SERVICE: Attn: Walter A. Hardin - VP Facilities Mgmt.

349 Columbia Avenue 349 Columbia Avenue Rock Hill, SC 29733 Rock Hill, SC 29733

Project Name: BARNWELL SD #45 2018 ROOF REPLACEMENTS

Location: Barnwell, South Carolina

Bid Security Required: Yes

Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Roof replacements at Barnwell High School and Guinyard Butler Middle

School

Estimated Cost Range: \$700,000-\$900,000 Roof Consultant: Lyon & Associates, LLC

Roof Consultant Address: PO Box 722. White Rock SC 29177

Roof Consultant Phone: 803-386-0301

Plans may be obtained from: Lyon & Associates, LLC on January 18, 2018. Request by email at

roblyon@lyonandassociates.net

**Plan Cost:** No charge. Provided in .pdf format via electronic delivery.

Pre-bid Conference: Mandatory, no exceptions

Pre-bid Conference Date: Wednesday, January 24, 2018 at 10:00am Pre-bid Conference Location: 770 Hagood Avenue, Barnwell, SC 29812

Agency/Owner: Barnwell School District #45

Agency Coordinator: Ms. Crissie Stapleton, Superintendent

Address: 770 Hagood Avenue, Barnwell SC 29812

**Telephone:** 803-541-1300

Bid Opening: Thursday, February 7, 2018 at 2:00pm, 770 Hagood Avenue, Barnwell, SC 29812

Bid Delivery Instructions: Will be provided at pre-bid meeting

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AGENCY/OWNER: Winthrop University					
PROJECT NAME: Wofford Hall Concrete Repairs					
PROJECT NUMBER: H47-N086-PD					
PROJECT LOCATION: Winthrop University, Rock Hill, South	Carolina				
DESCRIPTION OF PROJECT/SERVICES: Perform repairs to the ceiling and exterior and interior walls of the elevator penthouse.	concrete within the ceilings of the stair tower roofs, and to				
BID/SUBMITTAL DUE DATE: 3/1/2018 CONSTRUCTION					
PROJECT DELIVERY METHOD: Design-Bid-Build	11 COST RANGE: \$0 10 \$300,000 N/A				
BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN	5% OF THE BASE BID.				
PERFORMANCE BOND REQUIRED? Yes No	PAYMENT BOND REQUIRED? Yes ⊠ No □				
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Ter	racon Consultants, IncShareFile-to be downloaded				
PLAN DEPOSIT AMOUNT: \$ 0.00	DEPOSIT REFUNDABLE Yes ☐ No ☐ N/A ⊠				
Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be any other source do so at their own risk. All written communications with official plants.	listed as an official plan holder. Bidders that rely on copies obtained from lan holders & bidders will be via email or website posting.				
All questions & correspondence concerning this Invitation shall be addressed to the	A/E.				
A/E NAME: Terracon Consultants, Inc.					
A/E CONTACT: Jeff H. Poe Jr., P.E.					
A/E ADDRESS: Street/PO Box: 2020-E Starita Road					
City: Charlotte	State: NC ZIP: _28206-				
EMAIL: jeff.poe@terracon.com	TELEPHONE: 704-509-1888				
AGENCY PROJECT COORDINATOR: Walter A. Hardin					
ADDRESS: Street/PO Box: 349 Columbia Avenue					
City: Rock Hill	State: SC ZIP: 29733-				
EMAIL: hardinw@winthrop.edu	TELEPHONE: 803-323-2261				
PRE-BID CONFERENCE: Yes No	MANDATORY ATTENDANCE: Yes □ No ⊠				
PRE-BID DATE: 2/15/2018 TIME: 10:00 a.m. PLACE: Facilitie					
BID CLOSING DATE: 3/1/2018 TIME: 2:00 p.m PLACE: Fac	cilities Management Conference Room				
BID DELIVERY ADDRESSES:					
HAND-DELIVERY: Attn: Walter A. Hardin MAI	L SERVICE: Attn: Walter A. Hardin				
Winthrop University, 349 Columbia Avc.	Winthrop University, 349 Columbia Ave.				
Rock Hill, SC 29733	Rock Hill, SC 29733				
AGENCY/OWNER: BOARD OF TRUSTEES/CLEMSON UN					
PROJECT NAME: Lightsey Bridge Apartment Renovations PROJECT NUMBER: CUP-4002358 PROJECT LOCATION: Clemson University Main Campus	Phase IV				
DESCRIPTION OF PROJECT/SERVICES: Base Bid include in Lightsey Bridge I student housing area. Up to three addition work in accordance with unit price requested on the Bid Form	onal units may be added to the Base Bid scope of				
BID/SUBMITTAL DUE DATE: 2/13/2018 CONSTRUCTI 1,000,000.00	ION COST RANGE: \$ 500,000.00 to \$				
PROJECT DELIVERY METHOD: Design-Bid-Build					
BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS	THAN 5% OF THE BASE BID.				

#### PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

#### BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

https://cufacilities.sites.clemson.edu/capital/projects#2

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Craig Gaulden & Davis

A/E ADDRESS: Stroot/PO Box: 1/

A/E ADDRESS: Street/PO Box: 19 Washington Park City: Greenville State: SC ZIP: 29601-3111

EMAIL: spowell@cgdarch.com TELEPHONE: 864-242-0761

AGENCY PROJECT COORDINATOR: Roger Wiggins

ADDRESS: Street/PO Box: 310 Klugh Avenue City: Clemson State: SC ZIP: 29634-

EMAIL: wiggin3@clemson.edu TELEPHONE: 864-643-6281

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/23/2018 TIME: 10:00am PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson,

SC

BID CLOSING DATE: 2/13/2018 TIME: 2:00pm PLACE: Gentry Hall, 191 Old Greenville Highway, Clem-

son, SC

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: Attn: Pat Crowther, P.E. MAIL SERVICE: Attn: Pat Crowther, P.E, 191 Old Greenville Highway Clemson, SC 29634-5952 Attn: Pat Crowther, P.E, 191 Old Greenville Highway Clemson, SC 29634-5952

Project Name: FLORENCE COUNTY MCCALL FARMS HYDROSTATIC COOKER FOUNDATION

Project Number: 2017-139

Economic Development Grant Number: C-17-2787

Project Location: McCall Farms, 6615 S. Irby St. Effingham, SC

Performance Bond and Payment Bond Required

Description of Project: Hydrostatic Cooker Foundation complete with concrete, footings, and auger cast pilings. Approximate size is 44' x 81' 4" with 30' deep pilings.

The concrete floor is also included in the scope of work. The floor sits on some of the column piers. The steel columns and catwalks constructed by others will need to be completed prior to the final pour of the concrete flooring.

Construction Cost Range: \$100,000 to \$200,000

#### Architect/Engineer:

· Firm: Kramer Engineers

Contact Person: Ralph Kramer

Address: 394 Oak Street | Columbus, OH 43215

Telephone: 614-233-6911Fax: 614-233-6914

E-mail: rkramer@kramerengineers.com

Plans May Be Obtained From: By email (PDFs) contact Jeff Hollenback. See info below.

Pre-Bid Date/Time: January 19, 2018 at 9:00am Place: McCall Farms, 6615 S. Irby St.| Effingham, SC

Bid Opening Date/Time: January 26, 2018 at 2:00pm Place: McCall Farms, 6615 S. Irby St. | Effingham, SC

Agency/Owner: McCall Farms

Name & Title of Agency Coordinator: Jeff Hollenback
• Address: 6615 S. Irby St. | Effingham, SC 29541

• Telephone: 843-662-2223 ext. 1141

Cell: 614-402-2207Fax: 843-665-5234

• E-mail: jhollenback@mccallfarms.com

Hand Deliver Bids To: McCall Farms, 6615 S. Irby St. | Effingham, SC

Mail Bids To: McCall Farms, 6615 S. Irby St. | Effingham, SC

#### LANCASTER COUNTY WATER AND SEWER DISTRICT

#### **ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the FY 2017/2018 Sanitary Sewer Rehabilitation will be received, by the Lancaster County Water and Sewer District at their office located at 1400 Pageland Highway, Lancaster, SC 29720, until 2:00pm on February 6th, 2018, at which time the Bids received will be publicly opened and read.

The Project consists of, but is not limited to, installation of approximately 11,871 LF of 8-inch Cured-In-Place Pipe (CIPP), replacement of approximately 561 LF of 8-inch gravity sewer line, service reinstatements, and manhole rehabilitation. Work will include the completion of the Pineview Phase II rehabilitation, then continue into Baker Place Phase I & II until the contract award amount is reached.

Bids must be enclosed in a sealed envelope and hand delivered by courier or delivery service to Wes Carter, Lancaster County Water and Sewer District, 1400 Pageland Highway, Lancaster SC 29720. Outside of the envelope must be marked "Bid for the FY 2017/2018 Sanitary Sewer Rehabilitation". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided or as provided by Addendum prior to the bid.

The Issuing Office for the Bidding Documents is: W.K. Dickson & Co., Inc., 1320 Main Street, Suite 400, Columbia, SC 29201. Prospective Bidders may examine the Bidding Documents at the Issuing Office by scheduled appointment. Plans, Specifications and Contract Documents are available for purchase by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

Partial Sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91-596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL-91-54), or latest revisions. All Equipment/Manufacturer "Or-

Equal" Qualification Packages, per Paragraph 1.1 of the Instructions to Bidders, must be submitted at least 15 days prior to the advertised bid date.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

PROJECT NAME: 2018 TERMINAL MECHANICAL IMPROVEMENTS PHASE 4

PROJECT NUMBER: FAA AIP No. 3-45-0018-49

PROJECT LOCATION: 3250 Airport Blvd., West Columbia, SC, 29170

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

#### **DESCRIPTION OF PROJECT:**

The overall scope of this project is to replace twenty one hot water/chilled water air handlers with new hot water/chilled water air handlers, replace two hot water/chilled water air handlers with VAV units with hot water reheat, replace one (1) 200 ton glycol chiller, replace two (2) water chillers (250 ton and 325 ton), replace two (2) 300 ton cooling towers, replace two (2) glycol pumps, replace two (2) condenser water pumps, install and modify: control system connections, chilled water piping, glycol piping, hot water piping, condenser water piping, and insulation of the various piping systems and equipment. In addition, two refrigerant ventilation fans are to be installed. Extensive demolition of existing mechanical components and other related modifications are part of this contract. Cutting and patching, including the removal and reinstallation of acoustic ceiling panels and grid, will be required for the installation of mechanical systems.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <a href="https://columbiaairport.com/procurement-bids/">https://columbiaairport.com/procurement-bids/</a> PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Foth Infrastructure & Environment, LLC

A-E CONTACT: Dave Carpenter, P.E.

A-E ADDRESS: Street/PO Box: 101 Trade Zone Drive, STE16A

City: West Columbia State: SC ZIP: 29170-

EMAIL: <u>Dave.Carpenter@Foth.com</u> TELEPHONE: 803-250-4888

AGENCY/OWNER: Columbia Metropolitan Airport

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 1/30/2018 TIME: 2:00pm PLACE: Carolina Room, 3250 Airport Blvd., West Columbia,

SC

BID OPENING DATE: 2/15/2018 TIME: 2:00pm PLACE: 3400 Air Commerce Drive, West Columbia,

29170

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Mr. Michael Gula, AAE, Director of Operations Attn: Mr. Michael Gula, AAE, Director of Operations

3400 Air Commerce Drive
West Columbia, SC, 29170

3400 Air Commerce Drive
West Columbia, SC 29170

PROJECT NAME: UNION COUNTY SCHOOL DISTRICT TELEPHONE SYSTEMS

PROJECT NUMBER: UCSD-2018-1

PROJECT LOCATION: Union County School District, Union, SC

DESCRIPTION OF PROJECT: Request for Proposals to replace telephone systems in schools and offices

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Tim Barnado - Director of Technology

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IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: List of system and hardware requirements available via email from Tim Barnado.

AGENCY/OWNER: Union County School District AGENCY PROJECT COORDINATOR: Tim Barnado ADDRESS: Street/PO Box: 130 West Main Street

City: Union State: SC ZIP: 29379-EMAIL: TBarnado@union.k12.sc.us

TELEPHONE: 864-427-2328 FAX: 864-429-2838

BID OPENING DATE: 1/31/2018 TIME: 4:00pm

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Tim Barnado / Lynn Lawson Attn: Tim Barnado / Lynn Lawson

130 West Main Street
Union, SC 29379

130 West Main Street
Union, SC 29379

Union, SC 29379

#### RENOVATION/EXPANSION OF SENIOR CENTER

Project Location: Fairfield County Council on Aging, 210 E Washington St., Winnsboro, SC

Description of Project: FCCOA is seeking to renovate its current senior center and increase square footage for kitchen and program space expansion by connecting the senior and the adjacent administrative offices.

Pre-submittal conference and site visit (optional): February 1, 2018 at 2:30pm

For more information: Email fccoaangi@truvista.net to request an informational packet.

Description: COUNTY ROAD IMPROVEMENTS (FULL DEPTH REPLACEMENT, ASPHALT OVERLAY,

CEMENT MODIFIED RECYCLED BASE AND STORMWATER IMPROVEMENTS)

Solicitation No.: 17-18-175

Delivery Point: Edgefield County, 210 Penn Street, Edgefield, SC 29824

**Submit Offer By:** 2/15/2018 10:00am

Purchasing Entity: Edgefield County Transportation Committee, Attn: Hart Clark, 210 Penn Street,

Edgefield, SC 29824

Buyer: Hart Clark, 803-637-4073 / hclark@edgefieldcounty.sc.gov

Direct Inquiries To: Cranston Engineering Group, P.C., Attn: Mitchell Murchison, 452 Ellis Street, Augusta, GA

30901, 706-722-1588 / mmurchison@cranstonengineering.com

## Equipment

Description: SUPPLY AND INSTALL A 40 LB. ATHLETIC WASHER/EXTRACTOR AND A 50 LB. ATHLETIC

GAS DRYER AT THE CHESTER COUNTY DETENTION CENTER IN CHESTER, SC.

Solicitation No.: RFP 1718-04

Delivery Point: Chester, SC

Submit Offer By: 2/8/2018 2:00pm

**Purchasing Entity:** Chester County Government, 1476 J.A. Cochran Bypass, Chester, SC 29706 **Buyer:** Susan M. Cok, Director of Contracts and Procurement, 803-581-2829 / <a href="mailto:scok@chestercounty.org">scok@chestercounty.org</a>

Direct Inquiries To: Wayne Alley, Detention Center, walley@chesterso.com / 803-374-1565

Download Solicitation From: www.chestercounty.org

#### THREE (3) V-NOSED, TANDEM/DUAL AXLE, CARGO TRAILERS

Horry County is requesting quotes for Quote Request #: 2017-18-072: Three (3) V-Nosed, Tandem/Dual Axle, Cargo Trailers for Horry County Fire Rescue Department.

For a copy of the detailed quote request please go to <a href="https://www.bidnetdirect.com/south-carolina/horrycounty">https://www.bidnetdirect.com/south-carolina/horrycounty</a>. Registration is Free! All quote submittals must be made in writing and submitted either electronically through Horry County's ebidding software, BidNet (preferred method) or via email to <a href="quotes@horrycounty.org">quotes@horrycounty.org</a>. Quotes are due by Friday, January 26, 2018 no later than 5:00pm. Quotes received later than the specified time/date will NOT be accepted/considered.

This project is Staffing for Adequate Fire & Emergency Response (SAFER) Grant, a FEMA grant, funded and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

Horry County reserves the right to reject any or all quotes and further reserves the right to waive technicalities and informalities in quotes as well as to accept in whole or in part such quote or quotes where it deems it advisable in protection of the best interest of the County. The request for quote does not commit Horry County to award a contract, to pay any costs incurred in the preparation of the quote/proposal, or to procure or contract for goods of services.

Horry County hereby notifies all those responding to this Quote Request that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and the Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this Quote Request, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project:

Ms. Jessica Williams

quotes@horrycounty.org

843-915-5380

https://www.horrycounty.org/Departments/Procurement/Bids.aspx.

NOTICE OF CANCELLATION OF SOLICITATION

#### SOLICITATION WILL BE RE-ADVERTISED AT A LATER DATE

Description: The Lancaster County School District is seeking competitive sealed bids from qualified sources for

a turn-key delivery and installation of one (1) Jaderloon Instructor Greenhouse, or approved alter-

nate.

Solicitation Number: 1822-1-11

**Bid Due Date/Time**: 1/11/2018 11:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, CPPO, CPPB, Director of Procurement, 300

South Catawba Street, Lancaster, SC 29720

Request for Solicitation: https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards

Inquiries: Jan Petersen, Director of Procurement, <a href="mailto:Jan.Petersen@lcsdmail.net">Jan.Petersen@lcsdmail.net</a>

#### RE-ADVERTISEMENT TO EXTEND PRE-BID DATE/TIME AND BID DUE DATE/TIME

Description: The Lancaster County School District is accepting competitive sealed bids for turn-key Audio Vis-

ual Systems at the Buford, Lancaster, and Andrew Jackson Multipurpose Facilities, one (1) at each

location.

Solicitation Number: 1826-2-8

Non-Mandatory Pre-Bid Meeting: 2/1/2018 at 2:00pm

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Pre-Bid Location: Lancaster County School District, Office of Facilities, 1321 Springdale Road, Lancaster, SC

29720

Bid Due Date/Time: 2/12/2018 at 1:30pm

Submit to: Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Cataw-

ba Street, Lancaster, SC 29720

Request for Plans/Specifications: Jan.Petersen@lcsdmail.net; There is no charge for the plans and specifi-

cations.

Inquiries: Jan Petersen, Director of Procurement, <u>Jan.Petersen@lcsdmail.net</u>

## **Maintenance and Repair**

#### CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0093 for Fence Repairs. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach SC or website www.cityofmyrtlebeach.com. IFB must be received by the Purchasing Division prior to 2:00pm, February 1, 2018.

Mandatory Pre-Proposal Conference: January 24, 2018 at 9:00am located at the Grand Park Athletic Complex (Gate E) located at 1011 Crabtree Lane, Myrtle Beach, SC.

### Minor Construction <\$50,000

PROJECT NAME: SEBRING AIMAR ELECTRICAL REWIRE

PROJECT NUMBER: 18-045773

PROJECT LOCATION: 268 Calhoun Street Chas, SC

DESCRIPTION OF PROJECT: Demo portion of existing hardwood floor to gain access to crawl space. Demo all existing wires, junction boxes, conduit etc. on first floor. Provide and install all new PVC conduit and wiring. All connections/junction boxes shall be located above the crawl space and accessible. Reinstall hardwood floor to match existing. Clean space daily.

PRE-QUOTE CONFERENCE: Yes

PRE-QUOTE DATE: 1/24/2018 TIME: 10:00am QUOTE CLOSING DATE: 2/1/2018 TIME: 2:00pm

**QUOTE DELIVERY ADDRESS:** 

Attn: Attn: Email all quotes to whianto@musc.edu

**Description:** RE-ROOFING **Solicitation No.:** LRTA 18-0001

Delivery Point: 25 Benton Field Road, PO Box 2029, Bluffton, SC 29910

**Pre-bid Conf.:** Mandatory. 2/1/2018 9:00am **Submit Offer By:** 2/15/2018 4:00pm

Purchasing Entity: Palmetto Breeze, 25 Benton Field Road, PO Box 2029, Bluffton, SC 29910

Buyer: John Travers, 843-706-8442 / jtravers@palmettobreeze.com

Download Solicitation From: http://palmettobreezetransit.com/wp/requests-for-proposals/

### Services

Description: CLEANING SERVICES-CHARLES TOWNE LANDING

Solicitation Number: 5400014877

Site Visit: By appt.

Submit Offer By: 02/08/2018 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: <u>Jjackson@scprt.com</u> Phone: 803-734-1302 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014877

## **Auditing Services**

#### PEE DEE COALITION

Pee Dee Coalition, a 501(c)(3) organization located in Florence, SC is soliciting bids for its annual audit with the following components:

- Single Audit
- Audited financial statements for fiscal years ending June 30, 2018, June 30, 2019 and June 30, 2020
- Statement of Finance Position as of the above dates and the related statements of activities, functional expenses, and cash flows for each year and the related notes to the financial statements
- · Schedule of Expenditures of Federal Awards
- Schedule of Expenditures of Non-Federal Awards
- Schedule of Certain Revenues
- Federal and State information returns for the years ended June 30, 2018, June 30, 2019 and June 30, 2020
- Consultation on upgrade and set-up of accounting software

#### Audit Objectives:

- · Statement of Opinion about presentation and conformity of presented materials
- · Conduct audit in accordance with the standards contained in Government Auditing Standards
- Written report addressed to the Board of Directors of Pee Dee Coalition
- · Discuss reasons for any modified opinion with management in advance
- · Report on internal controls related to financial statements

Please indicate proposed fee for each fiscal year separately.

Must be located within thirty miles of downtown Florence.

Submit written bid no later than 5:00pm on January 31, 2018 to:

Ellen C. Hamilton, Executive Director Pee Dee Coalition PO Box 1351 Florence, SC 29503-1351

## **Supplies**

**Description:** CONCRETE BRIDGE CROSS CREEK RD.(S-18-16)

Solicitation Number: 5400014404 Submit Offer By: 02/06/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: RICHARD EDMONDSON Email: edmondsonr@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014404

Description: DAIKEN CHILLER PARTS AND SOFTWARE

Solicitation Number: 5400014878 Submit Offer By: 01/30/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014878

#### **HORRY COUNTY -- BOMB/EXPLOSIVE DETECTION CANINE**

Horry County is requesting quotes for a Bomb/Explosive Detection Canine for the Pee Dee Regional Weapons of Mass Destruction Bomb Team. Quotes will be evaluated based evaluation criteria and their respective weights as included in the detailed quote request.

For a copy of the detailed quote request please contract Craig Hutchinson at <a href="https://example.com/hutchinson"><u>HutchinC@HorryCounty.org.</u></a>. All quote submittals must be made in writing and emailed to Craig Hutchinson at <a href="https://example.com/hutchinson"><u>HutchinC@HorryCounty.org.</u></a>. Clarifications may be required. Quotes are due by: Tuesday, January 23, 2018 no later than 5:00pm. Quotes received later than the specified time/date will NOT be accepted/considered.

This project is Department of Homeland Security Grant Funded and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

Horry County reserves the right to reject any or all quotes and further reserves the right to waive technicalities and informalities in quotes as well as to accept in whole or in part such quote or quotes where it deems it advisable in protection of the best interest of the County. The quote request does not commit Horry County to award a contract, to pay any costs incurred in the preparation of the quote/proposal, or to procure or contract for goods of services.

Horry County hereby notifies all those responding to this Quote Request that, in accordance with the provisions of the Civil Rights Act of 1964 (Chapter 21, Title 42, of the U.S. Code) and the Regulations promulgated in connection therewith, that it will affirmatively ensure that any contract entered into pursuant to this Quote Request, disadvantaged business enterprises will be afforded full and fair opportunity to make submittals in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

### **SCBO Notices**

#### PRE-SOLICITATION MEETING, GROUNDS MAINTENANCE EQUIPMENT SOLICITATIONS

(PHASE I & PHASE II)

The State will host a pre-solicitation meeting to discuss the specifications of the two subject solicitations and we are inviting any vendors who wish to attend to do so. The purpose of the meeting is to gauge the effectiveness of the current contracts and what, if any, improvements can be made on the new solicitations.

The meeting will be at 1:00pm on Tuesday, January 23, 2018, at the West Columbia City Hall, 200 N. 12th Street, West Columbia, SC 29169, and will last approximately two hours. Please bring any relevant experiences, good or bad, comments and suggestions for discussion.

Michael Speakmon <u>mspeakmon@mmo.sc.gov</u> 803-737-9816

#### PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look	forward	to :	seeing	you o	n F	ebruar	y 8,	, 2018.
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#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

#### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

#### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **South Carolina Business Opportunities**

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https://procurement.sc.gov/

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